

HISTORIAN & MEDIA RELATIONS REPORT 2025 – 2026

YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.

ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2026.

District #: _____ Auxiliary #: _____ Auxiliary City: _____ Date Submitted: _____

Submitted by: _____ Phone and Email of submitter: _____

#1. Did your Auxiliary communicate quarterly to each of your members via email _____ printed mail _____
text _____ or phone call _____?

Hours worked _____ Dollars Spent: _____ Value of Goods/Services Donated: _____

Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#2. Does your Auxiliary have a Facebook page with the VFW Post? Yes _____ No _____

Does your Auxiliary have a Facebook page separate from the VFW Post? Yes _____ No _____

#3. Does your Auxiliary have a website with the VFW Post? Yes _____ No _____

Does your Auxiliary have a website separate from the VFW Post? Yes _____ No _____

#4. Did your Auxiliary create a scrapbook or journal for the Auxiliary year recording what was done?

Yes _____ No _____

Send this form to: Joyce Huddleston, P O Box 571, Tribune KS 67879, or greeleycountyabstract@wbsnet.org

Send one copy to your District Chairman. Keep one copy for your Auxiliary files.